Christopher Boedeker	On this the	24th	_day of	April	_2023, the C	the Commssioners' Court, with the following members being present							
THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: County Extension Department #: 5500 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER Postage D100-6650-53100-CN TOTAL TRANSFERRED FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER ACCOUNT NUMBER NAME TOTAL TRANSFERRED FROM: S50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: TO Cover cost of water delivery service COMMISSIONERS COUNT THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Approved			Rick Bailey Kenny Howe Mike White	ell	- - -	Commissioner Pct # Commissioner Pct # Commissioner Pct #	2 3						
Johnson County, and WHERAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized:	The following	g procee	dings were h	ad, to-wit:									
similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: County Extension Department #: 5500 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER ACCOUNT NUMBER Postage 0100-6650-53100-CN 50.00 TRANSFER TO: 550.00 TOTAL TRANSFERRED FROM: 550.00 TOTAL TRANSFERRED TO: 550.00 EXPLANATION: 550.00 TOTAL TRANSFERRED TO: 550.00 EXPLANATION: 550.00 TOTAL TRANSFERRED TO: 550.00 TOTAL TRANSFERRED TO: 550.00 TOTAL TRANSFERRED TO: 550.00 Approved Approved Approved				ore, on Sept	ember 28, 20	20 the Court heard and a	pproved the bu	dget for the ye	ar 2021 foi				
Department Name: County Extension Department #: 5500 TRANSFER FROM: ACCOUNT NUMBER NAME							an existing budย	get surplus to a	budget of a				
TRANSFER FROM: ACCOUNT NUMBER NAME	The	followir	g transfers to	said budge	are hereby a	uthorized:							
ACCOUNT NUMBER NAME ACCOUNT NUMBER SO.00 TOTAL TRANSFERRED FROM: \$50.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT SO.00 ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT SO.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: TO COVER COST Of water delivery service COMMISSIONERS COURT TOTAL TRANSFERRED TO: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Christopher Boedeker, County Judge Christopher Boedeker, County Judge	Department	Name:			Соц	unty Extension		Department #:	5500				
Postage 0100-6650-53100-CN 50.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 EXPLANATION: TO cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Christopher Boedeker, County Judge	TRANSFER <u>F</u> I	ROM:											
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Christopher Boedeker, County Judge				_				_					
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Christopher Boedeker, County Judge				-				_					
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Christopher Boedeker, County Judge				-				_					
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Christopher Boedeker, County Judge				-	_								
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Christopher Boedeker, County Judge				-				_					
Fees & Services 0100-6650-54000-CN 50.00 TOTAL TRANSFERRED TO: \$50.00 EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON BY: Christopher Boedeker, County Judge	TRANSFER <u>T</u>	<u>o</u> :			,	TOTAL TRANSFERRED FRC	OM:	=	\$50.00				
EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON BY: Christopher Boedeker, County Judge			THE RESIDENCE OF THE PARTY OF T	- -	=			_					
EXPLANATION: To cover cost of water delivery service COMMISSIONERS COURT Department Head: Date: APR 2 4 2023 THE COUNTY OF JOHNSON BY: Christopher Boedeker, County Judge				-	_			_					
Department Head: Date:APR 2 4 2023 THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Approved BY: Christopher Boedeker, County Judge						TOTAL TRANSFERRED TO	D:		\$50.00				
THE COUNTY OF JOHNSON BY: Christopher Boedeker, County Judge ROUND DOLLARS ONLY Approved			er delivery sei	rvice					COMMISSIONERS COURT				
BY: Christopher Boedeker, County Judge	Department	Head:						Date:	APR 2 4 2023				
	(OFJOH	16	och	~	ROUND DOLLARS ONLY	<u>′</u>		Approved				
	Date received	by the Co	,	•	inty Judge	Date R	eceived by Bud	get Coordinato	r:				

On this the -	24th	_ day of	April	2023, the	Commssioners'	Court, with the fo	llowing members being	g present
		Christopher	Boedeker	_	County J	udge		
		Rick Bailey		_		sioner Pct #1		
		Kenny How	اام	_		sioner Pct #2		
		Mike White		_		sioner Pct #3		
		Larry Wooll		-		sioner Pct #4		
The following	nroco	edings were h						
The following	gprocee	edings were n	iau, to-wit:					
THA ⁻ Johnson Cour			fore, on Sept	tember 28, 2	2020 the Court h	eard and approve	ed the budget for the y	ear 2021 for
					ners' Court has t total of the bud		sting budget surplus to	a budget of a
The	followi	ng transfers to	o said budge	t are hereby	authorized:			
Department i	Name:	_		Count	y Court at Law N	lo. 2	Department #	t: <u>4110</u>
TRANSFER <u>FR</u>	ROM:							
	0.1000 (0.00000	BER NAME			ACCOUNT			AMOUNT
Indigent Cou	ırt Repo	orter Records	_	_	0100-4110)-55850-AJ	<u>-</u>	1,000.00
				_			_	
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			_	_	TOTAL TRANSF	EDDED EDOM	_	¢1,000,00
					TOTAL TRANSF	ERRED FROM:	=	\$1,000.00
TRANSFER <u>TC</u>	∑։							
ACCOUNT	TNUME	BER NAME			ACCOUNT	NUMBER		AMOUNT
Offi	ice Sup	plies	_	-	0100-4110)-53110-AJ		1,000.00
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- 11			-	_			-	
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					TOTAL TRANS	SFERRED TO:	=	\$1,000.00
EVOLABIATION								
EXPLANATIO								TO COLUMN
To cover bud	get nee	eds						COMMISSIONERS COURT
								APR 2 4 2023
Department I	Head:						Date:	APR Z 1 ZUZJ
THE COUNTY	OF JOH	HNSON			ROUND DO	LLARS ONLY		
	11	11. 0	1					Annroved
	114	// V	241					Approved
BY:	7/	1 7	JUU					
D1.	-//	Chairtanh	Doodali C	untu ludes				
	0	Christopher	Boedeker, Co	unty Judge				
D-+ 1	م لنيا	Saa. 1 1 1 1 1	Off:			Date Date	d by Dudget Casadias	tori
Date received l	by the C	County Judge's (Office:			Date Receive	a by Buaget Coordinat	tor:

On this the	24th	_day of	April	2023, the C	ommssioners' Court,	with the follov	ving members bei	ng present	
		Christopher B Rick Bailey Kenny Howell Mike White Larry Woolley	I	- - -	County Judge Commissioner Commissioner Commissioner Commissioner	Pct #2 Pct #3			
The following	gprocee	edings were ha	d, to-wit:						
THA Johnson Cou			ore, on Septe	mber 28, 20	20 the Court heard a	nd approved t	he budget for the	year 2021 for	
					ers' Court has transfe otal of the budget.	rred an existin _i	g budget surplus t	o a budget of a	
The	followir	g transfers to	said budget a	are hereby a	uthorized:				
Department l	Name:				Sheriff-Jail		Department	#: 5610	
TRANSFER <u>FF</u>	ROM:								
	Γ NUME oner Sup	ER NAME oplies		_	ACCOUNT NUME 0100-5610-5343			AMOUNT 8,541.00	
				=					
				_					
				_	TOTAL TRANSFERRED	FROM:		\$8,541.00	
TRANSFER TO	<u>D</u> :								
		ER NAME n-Capital		=	ACCOUNT NUME 0100-5610-5651			AMOUNT 8,541.00	
				_					
				_	TOTAL TRANSFERRE	ED TO:		\$8,541.00	
EXPLANATION To cover bud		ds to purchase	three hot fo	ood wells for	the kitchen.			COMMISSIONERS COL	JRT_
Department	Head:						Date:	APR 2 4 2023	
THE COUNTY	OF JOH	NSON Christopher Bo	redeker. Cour	nty ludge	ROUND DOLLARS	<u>ONLY</u>		Approv	/ed
Date received	by the Co	ounty Judge's Of		,,	D.	ate Received b	y Budget Coordin	ator:	

On this the	24th	_day of	April	_ 2023, the	Comm	ssioners' Court, with the fo	ollowing members being	g present
		Christopher	Boedeker	_		County Judge		
		Rick Bailey	bocacker	_		Commissioner Pct #1		
		Kenny How	ell	-		Commissioner Pct #2		
		Mike White		-		Commissioner Pct #3		
		Larry Wooll		-		Commissioner Pct #4		
The following	g procee	edings were h	nad, to-wit:					
THA ⁻ Johnson Cour			fore, on Sept	ember 28,	2020 th	e Court heard and approve	ed the budget for the y	ear 2021 for
						ourt has transferred an exist f the budget.	sting budget surplus to	a budget of a
The	followir	ng transfers to	o said budge	t are hereb	y autho	rized:		
Department I	Name:			N	on-Dep	artmental	Department #	#: <u>5100</u>
TRANSFER FR	ROM:							
A CCOLINI	T NII IN 4F	NED NIANAE				A CCOUNT NUMBER		ANAGUNT
	s & Serv	BER NAME				ACCOUNT NUMBER 100-5100-54000-GG		AMOUNT
ree	s & serv	vices	-	-	- 0	100-5100-54000-66	-	11,602.00
-			_				-	
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			_	_			. –	
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			_	-	TOTA	L TRANSFERRED FROM:	-	\$11,602.00
TRANSFER TO	D :						=	
	_							
ACCOUNT	TNUME	BER NAME			,	ACCOUNT NUMBER		AMOUNT
	s & Serv		_	-	0	100-4065-54000-PH	•	11,602.00
			_	_			· _	
			_	_			_	
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			_	-			_	
			_	-				
			_	_			_	
			_	_	TO	TAL TRANSFERRED TO:	· =	\$11,602.00
EXPLANATIO	NI ·							
To cover hud	got noo	ds to nay the	City of Clab	irna for 1/3	of tota	ol cost for the emergency n	urchase of a new stance	dby generator ONERS COURT
for the share	d radio	communicat	ion tower site	in Clehurr	וף	ir cost for the efficigency p	fulctiase of a flew staffe	COMMISSIONERS COURT
TOT THE SHAPE	a radio	communicat	ion tower site	- III CICDUII				
Department I	Head:						Date:	APR 2 4 2023
		-					-	71111
					2000			19
THE COUNTY	OF JOH	INSON		7	<u>RC</u>	OUND DOLLARS ONLY		Approved
	///	11/1 1	- 1/4					Apploto
	()	01	JUM					
BY:	-//	- 6			-			
	0	Christopher	Boedeker, Co	unty Judge				
D-1-	han element	conservation of the second	Off:			Data Dara i	ad by Budgat Cli	tor
Date received	by the C	ounty Judge's				Date Receive	ed by Budget Coordinat	tor:

On this the -	24th	day of	April	2023, the	Commssioners' Court, with the fo	ollowing members being	present
		Christon	her Boedekei	r <u>-</u>	County Judge		
		Rick Bail		-	Commissioner Pct #1		
		Kenny H		-	Commissioner Pct #2		
		Mike Wh	nite	-	Commissioner Pct #3		
		Larry Wo	oolley	-	Commissioner Pct #4		
The following	g procee	dings wer	e had, to-wit	::			
THA ⁻ Johnson Cour			etofore, on S	eptember 28, 2	020 the Court heard and approv	ed the budget for the ye	ar 2021 foi
WHE	EREAS, o	n proper	application, t	the Commission	ners' Court has transferred an exitotal of the budget.	isting budget surplus to a	a budget of a
				get are hereby			
		8	o to dara baa				
Department N	Name:			C	onstable Pct. 1	Department #:	5500
TRANSFER <u>FR</u>	ROM:						
ACCOUNT	TNUMB	ER NAME			ACCOUNT NUMBER		AMOUNT
An	mmuniti	on			0100-5500-53450-LE		1,385.00
Equip	ment C	apital			0100-5500-56530-LE	-	3,492.00
Law Book	ks & Pub	olications		_	0100-5500-53120-LE	_	480.00
Janito	orial Sup	plies			0100-5500-53350-LE		469.00
						_	
				_		_	
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					TOTAL TRANSFERRED FROM:		\$5,826.00
TRANSFER TO	٦.					=	ψ3/020100
INANSI EN <u>IC</u>	۷.						
ACCOUNT	TNIIMB	ED NIANAE			ACCOUNT NUMBER		AMOUNT
Small Tools				_	0100-5500-53300-LE	-	4,934.00
Equipme			25	-	0100-5500-56510-LE	-	
Equipme	ent Non	-Capitai		_	0100-5500-56510-LE		892.00
				· -		_	
				_			
				_		_	
					TOTAL TRANSFERRED TO:	=	\$5,826.00
EXPLANATION	N:						
To cover bud	get need	ds for sho	otters earmu	iffs for qualifica	tion, key lock cabinet for equipn	nent & vehicle keys, shot	guns plate carriers COLIDT
and breachin				·			SALVA COLOR III
Department I	Head:					Date:	APR 2 4 2023
THE COUNTY	OF JOH	NSON		-	ROUND DOLLARS ONLY		Annrovad
	11/	1/0	0	1			Approved
	1 4	1	KAI 4	1			
BY:			000				
	-//	Christon	ner Boedeker,	County Judge			
		5.113top	Socuenci,	-samey sauge			
Date received b	by the Co	ounty Judge	e's Office:		Date Receiv	ed by Budget Coordinato	or:
	10	. 0					

On this the _	24th	_day of	April	2023, the	Commssioners'	Court, with the fo	ollowing members be	ing present
		Christophe	er Boedeker	_	County	ludge		
		Rick Bailey		-		sioner Pct #1		
		Kenny Hov				sioner Pct #2		
		Mike Whit		-		sioner Pct #3		
		Larry Woo		-		sioner Pct #4		
The following	procee	edings were	had, to-wit:					
THAT Johnson Cour			ofore, on Sept	ember 28, 2	020 the Court I	neard and approve	ed the budget for the	e year 2021 for
					ers' Court has total of the bud		sting budget surplus t	to a budget of a
The f	ollowir	ng transfers	to said budget	are hereby	authorized:			
Department N	Name:			SR	O Cleburne ISE)	Department	t #: 6250
		_						
TRANSFER <u>FR</u>	OM:							
ACCOUNT	NUME	BER NAME			ACCOUN ⁻	ΓNUMBER		AMOUNT
Offi	ce Supp	olies				0-53110-LE		60.00
	Iniform			-		0-53330-LE		335.00
Dues, Confe				-		0-54100-LE	•	38.00
Fuel, Ad	ditive	& DFF		-		0-53400-LE	•	580.00
1 401,710	autives	J Q DEI	_	-	0100 023	3 33400 EE	<u>.</u>	300.00
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		17 15 15 15 15 15 15 15 15 15 15 15 15 15					-	
			,		TOTAL TRANS	FERRED FROM:		\$1,013.00
TRANSFER TO):							
ACCOUNT	- VIIIVAE	ED NIANTE			VCCOTIN.	Γ NUMBER		AMOUNT
						0-53300-LE	-	
Small Tools	, Equip	. & Supplies		_	0100-625	J-53300-LE		1,013.00
			_	_				
				·			=	
			_				_	
							_	
					TOTAL TRAN	ISFERRED TO:		\$1,013.00
=\/=: =								
EXPLANATION							2	
To cover bud	get nee	ds to purch	ase plate carri	ers and go b	ags for Deputie	s to carry in case	of an emergency	COMMISSIONERS COURT
Department H	Head:						Date:	APR 2 4 2023
·								
THE COUNTY	OF JOH	INSON			ROUND DO	LLARS ONLY		An a second
	11	10 1			1			Approved
/	4	1 K	11/11					
BY:	1	C 1/	9000	-				
···	//	Christopho	er Boedeker, Cou	inty ludge		•		
	U	Christophe	boedeker, COI	micy rauge				
Date received b	ov tha C	ounty ludge!	Offica:			Data Pocois	ed by Budget Coordin	nator:
Date received t	by the C	oanty Judge s				. Date necelve	ca by bauget coordin	

On this the	24th	_day of	April	2023,	the Commssioners' Court, with the fo	ollowing members bei	ng present
		Christophe	r Boedeker		- County Judge		
		Rick Bailey			- Commissioner Pct #1		
		Kenny How	ell		- Commissioner Pct #2		
		Mike White	5		- Commissioner Pct #3		
		Larry Wool	ley		Commissioner Pct #4		
The following	g procee	dings were l	had, to-wit:				
THA ⁻ Johnson Cour			ofore, on Sept	ember	28, 2020 the Court heard and approve	ed the budget for the	year 2021 foi
					ssioners' Court has transferred an exist the total of the budget.	sting budget surplus t	o a budget of a
The	followir	ig transfers t	o said budget	are he	reby authorized:		
Department i	Name:				District Clerk	Department	#: 4500
TRANSFER <u>FR</u>	ROM:						
ACCOUNT	TNUME	ER NAME			ACCOUNT NUMBER		AMOUNT
		-Capital			0490-4500-56510-AJ		6,432.00
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			_				
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			-		TOTAL TRANSFERRED FROM:	•	\$6,432.00
TRANSFER TO	O:						+ 0, 10 = 100
	_						
ACCOUNT	TNUME	ER NAME			ACCOUNT NUMBER		AMOUNT
Law Bool	ks & Pul	olications	_		0490-4500-53120-AJ	•	6,432.00
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			_		TOTAL TRANSFERRED TO:		\$6,432.00
EXPLANATION				مان کی داد	scription approved in CC 4/10/23		COMMISSIONERS COURT
10 cover bud	get nee	as to cover t	the cost of Lex	ds+ Sub	scription approved in CC 4/10/23		COMMISSIONERS COOK
Danastmant	llood.					Date:	APR 2 4 2023
Department I	пеаи.					Date	711 11 00 0000
THE COUNTY	OE IOH	NSON			ROUND DOLLARS ONLY		Approved
THE COUNTY		INSUIN _	1		MOOND DOLLARS ONE!		Approve
	110	1 1	2061				
BY:	1	1	you	1			
	//	Christopher	Boedeker, Cou	ınty Jud	ge		
Date received	by the C	ounty ludge ¹ e	Office:		Date Receive	ed by Budget Coordina	ator:
-acc received	ay the C	Janey Judge 5			Date Necelve	of badget coolding	

On this the	24th	_ day of	April 2023	3, the Com	mssioners' Court, with the f	following members beir	ng present
		Christopher	Poodokor		County Judge		
		Rick Bailey	boedekei	-	Commissioner Pct #1		
		Kenny Howe	الد	_	Commissioner Pct #2		
		Mike White	-11	_	Commissioner Pct #3		
		Larry Woolle	ey	-	Commissioner Pct #4		
The following	g proce	edings were h					
TILA	T \ A // 15/	DEAC +1		20 2020	ul Conthesal		2024 (
Johnson Cou			ore, on septembe	r 28, 2020	the Court heard and appro	ved the budget for the y	/ear 2021 for
			lication, the Comn er does not increas		Court has transferred an exto of the budget.	isting budget surplus to	a budget of a
The	followi	ng transfers to	said budget are h	ereby auth	norized:		
Department	Name:			STOP Spec	cial Crimes Unit	Department	#:6800
TRANSFER <u>F</u>	ROM:						
VCCOTIN.	T NILINA	BER NAME			ACCOUNT NUMBER		AMOUNT
	fice Sup				1110-6800-53110-LE		1,000.00
	ice sup	piics	-		1110 0000 33110 EE		1,000.00
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-			-1	_			
			-		TAL TRANSFERRED FROM:	=	\$1,000.00
TRANSFER TO	٥٠			10	THE HUMBI EMILED PROMI.	:	71,000.00
TIOTION IN IN	<u>∪</u> .						
ACCOUN'	T NUM	BER NAME			ACCOUNT NUMBER		AMOUNT
	Utilitie		-	1	1110-6800-54400-LE	-	1,000.00
			-	-		-	
			-				
			-				
			=			_	
			-	_			
			-	т.	OTAL TRANSCERDED TO:	-	\$1,000.00
				11	OTAL TRANSFERRED TO:	:	\$1,000.00
EXPLANATIO	N:						
To cover bud		eds					COMMISSIONERS COURT
<u> </u>	I I amount						APR 2 4 2023
Department	неаа:	-				Date:	7.1.1.2
THE COUNTY	OF JOH	HNSON		J	ROUND DOLLARS ONLY		Approved
	11	100	1	-			Approved
	90	1	YHIN				
BY:	1	0					
	0	Christopher	Boedeker, County Ju	dge			
Date received	by the C	County Judge's C	Office:		Date Receiv	ved by Budget Coordina	tor:
			85 CO.				

On this the	24th	day of	April	_2023, the	Comms	sioners' Court, with	the following	members b	eing prese	nt	
		Christopher Rick Bailey Kenny Howe Mike White Larry Woolle	II	- - - -		County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #4 Commissioner Pct #4					
The followin	g procee	edings were h	ad, to-wit:								
THA Johnson Cou			ore, on Sept	ember 6, 20	022 the	Court heard and app	roved the bu	idget for the	year 2023	3 for	
		on proper app d. The transfe				urt has transferred a the budget.	n existing bu	dget surplus	to a budg	get of a	
The	followir	ng transfers to	said budget	t are hereby	authori	zed:					
Department	Name:				SO	ail		_ Departmei	nt #:	5610	
TRANSFER F	ROM:										
		ER NAME				CCOUNT NUMBER				AMOUNT	
Dete	ntion Se	rvices		_	01	.00-5610-54790-LE				5,000.00	
			•	_							
				_							
				_							
				_							
			-1	_	TOTAL	TRANSFERRED FROI	<u></u>		-	\$5,000.00	-
TRANSFER T	<u>o</u> :										
		ER NAME	-			CCOUNT NUMBER				AMOUNT	
	Heavy & Main	Machinery tenance	•	_	01	.00-5610-54500-LE			-	5,000.00	
				_							
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			5.	.—	TOTA	AL TRANSFERRED TO	:			\$5,000.00	
EXPLANATIO											
To cover cos	t for the	rest of this fis	scal year						COMMIS	SIONERS CO	URT
Department	Head:							Date:	AF	R 2 4 2023	
THE COUNTY	OF JOH	NSON	ne Ger		RO	JND DOLLARS ONLY			A	ppro	ved
BY:	1	Christopher I	Boedeker, Cou	unty Judge							